بسمه تعالی

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بسم الله الرحمن الرحيم وبه نستعين

[illegible]

الرقيقة والاشارات اللطيفة [illegible] في الكتب [illegible] وحققت مقاصد
غاية التحقيق [illegible]
[illegible] مباحث التوحيد [illegible]
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كما ان العقل هو اول موجود في سلسلة الوجود وكان الثاني [illegible] رتبت بعد الاول كما ان النفس رتبت بعد العقل وكان الرابع رتبت بعد الثالث وكان الطبيعة رتبت
بعد النفس وكان الخامسة رتبت بعد الرابع كما ان الهيولى رتبت بعد الطبيعة وكان السادس رتبت بعد الخامس كما ان الجسم رتبت بعد الهيولى وكان السابع رتبت
بعد السادس كما ان الافلاك رتبت بعد الجسم وكان الثامن رتبت بعد السابع كما ان الاركان رتبت بعد الافلاك وكان التاسع رتبت بعد الثامن كما
المواليد الثلث فوقعت بعد الاركان [illegible]

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[illegible] القبض والبسط والرضا والغضب والرجاء [illegible]

هذا [illegible] الاسماء [illegible]

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التوحيد [illegible] المرتبة الثالثة [illegible]

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... فالتنصيف الباب الاول ... [illegible]

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ووجب ان يكون ... الممكنات غير متناهية ... [illegible]

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ثم حكمة نفثية في كلمة شيثية ثم حكمة سبوحية في كلمة نوحية ثم حكمة قدوسية في
كلمة إدريسية ثم حكمة مهيمية في كلمة إبراهيمية ثم حكمة حقية في كلمة إسحاقية ثم حكمة علية في كلمة إسماعيلية
ثم حكمة روحية في كلمة يعقوبية ثم حكمة نورية في كلمة يوسفية ثم حكمة أحدية في كلمة هودية ثم حكمة [illegible] في كلمة
[illegible] ثم حكمة قلبية في كلمة شعيبية ثم حكمة ملكية في كلمة لوطية
ثم حكمة قدرية في كلمة عزيرية ثم حكمة نبوية في كلمة عيسوية ثم حكمة رحمانية في كلمة سليمانية ثم حكمة وجودية في
كلمة داودية ثم حكمة نفسية في كلمة يونسية ثم حكمة غيبية في كلمة أيوبية ثم حكمة جلالية في كلمة يحيوية

ثم حكمة

ثم حكمة مالكية في كلمة زكرياوية ثم حكمة إيناسية في كلمة إلياسية ثم حكمة إحسانية في كلمة لقمانية ثم حكمة إمامية في كلمة هارونية
ثم حكمة علوية في كلمة موسوية ثم حكمة صمدية في كلمة خالدية ثم حكمة فردية في كلمة محمدية [illegible]

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[illegible] في صورة نفسه [illegible] تلقى اليه [illegible]

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... ثبت ... من ... النوع الانسان ... [illegible]

فهو خاتم الاولاد ... [illegible]

... النكاح ... [illegible]

... حكم الطبيعة ... [illegible]

عن العقل الى الشرع ... [illegible]

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جليس الغافل [illegible] الانسان كثير [illegible]

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الفناء

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معقوله كان اى [illegible] الى ربع الى الله [illegible]

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فص حكمة ايناسية في كلمة الياسية

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[illegible] فهي [illegible] العالمين ومن حيث الاسماء [illegible]

الوقت يكون كاملا [illegible] يكون كاملا [illegible]

[illegible] المعدودة التي هي [illegible]

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[illegible] الطيبة فحبب اليه الطيب فلا بد له [illegible]

[illegible] قوله رفيع الدرجات ذو العرش [illegible] الاستواء باسمه الرحمن [illegible]

[illegible] فلا يبقى [illegible] العرش [illegible] وهو قوله تعالى [illegible]

[illegible] رفيع الدرجات [illegible] كل شيء [illegible]

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كما قال [illegible] في موضع من هذا الكتاب [illegible]

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[illegible] الطيب الذي هو ... الخبيث ... والتمييز بينهما ... [illegible]

[illegible] الطيب ... وان كان خبيثا ... [illegible]

[illegible] خبث الخبيث وطيب الطيب ... [illegible] فاجيب

الى يقول الله الا الطيب من كل شيء ... [illegible] وهل يتصور ان يكون في العالم مزاج واحد

الا الطيب من كل شيء لا يعرف الخبيث ام لا ... [illegible] في الاصل ... [illegible]

بكره ويحب وليس الخبيث الا ما يكره ولا الطيب الا ما يحب ... [illegible]

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من اجل ذلك ... [illegible] بل ثمة مزاج يدرك الطيب من الخبيث [illegible]

من الطيب ... [illegible]

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فالله لا يحب ... [illegible]

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[illegible] الخبيث والطيب ... [illegible]

عن نفسه طيب والطيب ... [illegible]

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والطيب ... [illegible] الصلوة ... [illegible]

قرة عيني ... [illegible]

[illegible] الصلوة ... [illegible]

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عن الله انه قال قسمت الصلوة بيني وبين عبدي نصفين فنصفها لي ونصفها لعبدي ولعبدي ما سئل يقول العبد بسم الله الرحمن الرحيم

يقول الله ذكرني عبدي فيقول العبد الحمد لله رب العالمين يقول الله حمدني عبدي فيقول العبد الرحمن الرحيم يقول الله

اثنى علي عبدي يقول العبد مالك يوم الدين يقول الله مجدني عبدي ... [illegible] فهذا النصف كله لله تعالى ... [illegible]

الحيل

العبد اياك نعبد واياك نستعين يقول الله هذا بيني وبين عبدي ولعبدي ما سئل ... [illegible] يقول العبد اهدنا

الصراط المستقيم صراط الذين انعمت عليهم غير المغضوب عليهم ولا الضالين يقول الله هؤلاء لعبدي ولعبدي ما سال ... [illegible]

[illegible] الحمد لله رب العالمين ... [illegible] الصلوة ... [illegible]

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هل يرى ... [illegible] الصلوة ... [illegible]

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[illegible] فقد حصل له ... [illegible]

في الصلوة ... [illegible]

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في الصلوة ... [illegible] ان الصلوة تنهى عن الفحشاء والمنكر

[illegible] الفحشاء ... [illegible]

في غير هذه العبادة ... [illegible] الصلوة تنهى عن الفحشاء والمنكر ... [illegible]

في الصلوة ... [illegible] ولذكر الله اكبر ... [illegible]

الدليل الاول على ان ذكر الله اكبر [illegible] ذكر الله اكبر [illegible] ثانيهما عكسه والاول من

تتمة الدليل [illegible] فقال اي الذكر الذي يكون من الله [illegible] حتى يجيبه

[illegible] والثناء عليه اكبر من ذكر العبد [illegible] الكبرياء لله تعالى [illegible] والله يعلم ما تصنعون

[illegible] الصلوة تشتمل على [illegible] الافعال [illegible] والله يعلم ما تصنعون [illegible]

ذكر الله اياه [illegible]

حركة [illegible] جميع الحركات وهي ثلث حركة مستقيمة وهي

وهي حال قيام المصلي وحركة افقية وهي حال الركوع [illegible] وحركة منكوسة وهي حال السجود [illegible] مستقيمة

حركة [illegible] افقية وحركة [illegible] منكوسة [illegible]

[illegible]

مستقيمة وحركة [illegible] افقية وحركة [illegible] منكوسة وان كانت حركة [illegible]

[illegible]

[illegible]

[illegible] بل لو كان هو الملتفت ما التفت في صلوته [illegible]

[illegible]

[illegible]

فانه صانع الصانع بلا مثال [illegible]

على ما المعتقد [illegible] على نفسه [illegible]

[illegible]

قال المعتقد [illegible]

[illegible]

والله يقول الحق وهو يهدي السبيل [illegible] الطالبين

وهذا آخر [illegible] وهو المبدأ واليه المعاد [illegible]

والحمد لله على التوفيق والشكر لولي التحقيق تمت الكتاب

[illegible]